

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, OCT. 23, 1913

NEW SERIES, VOL. XV, NO. 43

KINGDOM BRIEFS

The class in New Testament at Mississippi College numbers about 125. There are nearly 100 young preachers in college.

Gypsy Smith is holding a great meeting in Birmingham and a number of the Mississippi preachers have gone to hear him.

Notice in this issue the arrangements for special rates on the railroads to the convention at Columbia. Secretary Lee makes the announcement.

Dr. C. V. Edwards has begun his work well at the College avenue church, Fort Worth, Texas. Twenty-six were added to the church in four weeks.

The Copiah county associational campaign began Sunday at Crystal Springs. Missionary Cheavens is with the pastors and they will go from church to church.

Brother M. K. Thornton, of Bessemer, Ala., attended the Columbus Association and the brethren rejoiced at his coming. He was for eleven years pastor at Starkville.

Twenty-one were received into the East McComb church in the meeting which closed Sunday night. Pastor Rogers was assisted by Brother J. L. Low. Thirteen were baptized.

Brother J. B. Leavell and Singer Schofield are assisting Pastor J. B. Lawrence and the First church at Columbus in a meeting. They have probably the largest Sunday congregation in the State.

Since the new tariff law was passed, the papers report cattle being shipped in from Canada and dressed beef from Argentina. This will help to hold the price down for those who have feared that steak would go to forty cents.

The ladies of New Salem church when Columbus Association met, sent in a trunk full of articles for the Mississippi Baptist Hospital at Jackson. Many other societies could do likewise and the brethren could help these women.

Governor Sulzer was impeached and put out of office as governor of New York, and Lieutenant-Governor Glynn put in his place. Some who seem to know think it was a fight between rascals and the party which had the majority of the kind won.

Pastor R. R. Jones resigns at Griffith Memorial church in Jackson to accept the care of the church at Kentwood, La. We are sorry to lose him from Mississippi. He is sure to do good work wherever he goes and we commend him to the love of the brethren in Louisiana.

A debate is announced at Tiplersville between I. P. Randolph, Baptist, and W. E. Crum, Campbellite, on four points, the time when the New Testament church was set up, baptismal remission of sins, the Holy Spirit's work in a sinner and apostasy. The truth is safe in the hands of Brother Randolph.

Eighteen were received into the Baptist church at Brookhaven last Sunday as a result of a union meeting conducted by Evangelist Andrews.

Prof. Chas. D. Johnson, who is instructor in English and philosophy in Clarke College, was elected to teach history and English in the Jefferson County Agricultural High School at a larger salary. The trustees of the college, however, declined to release him and increased his salary, thereby demonstrating good judgment.

Dr. R. L. Motley, the new pastor at West Point, was made moderator of the Columbus Association and proved a good one. He comes with unusual interest in all our denominational work and fitness for it. The brethren in the State will find him a ready helper in all the work. The church at West Point has made a wise choice.

Delegates to the Mississippi Baptist Convention which meets at Columbia on November 12, should take notice of the time of departure of trains from Jackson to Columbia. These are as follows: New Orleans Great Northern trains leave at 9:25 a. m. and 3:00 p. m. The Gulf & Ship Island (Columbia branch) train, leaves at 5:10 a. m.

The program committee for the Men's Convention met at Jackson Monday and made a provisional program for the meeting in Jackson, February 10-12. As soon as the men appointed to speak are definitely heard from, the program will be announced. There were present N. R. Drummond, J. L. Johnson, Jr., A. V. Rowe, W. A. Borum, H. M. King and I. P. Trotter.

Brother Givhan, of McComb City, attended the Lincoln County Association and exhibited a chart called the "historic mirror" giving a summary and outline of church history. It is ingenious and well thought out. He gives a lecture or lectures in connection with it and some who have heard it say it is exceedingly interesting. Any church desiring to hear it can have him come by taking a freewill offering for expenses.

The Mississippi State Fair will be held in Jackson from October 28 to November 7. Many good attractions have been arranged for those who attend. A visit to the fair will be educational and entertaining. When you come be sure to visit the office of The Baptist Record in the Capital National Bank building—opposite the postoffice. We shall be glad to see you and to dispense whatever information may be desired.

It is said that Mrs. J. E. Peck, who has for 25 years been office editor of the Western Recorder, has resigned and goes to live in her old home, Murfreesboro, Tenn. She is sister of the former editor of The Recorder, Dr. T. T. Eaton, and is a woman of unusual ability. She has been a strong force in the newspaper world and will be greatly missed. Her father, Joseph Eaton, whose name she bears, was president of Union University then at Murfreesboro.

"MORI" versus "VIVERE."

"So he died for his faith. That is fine—

More than most of us do.
But say, can you add to that line
That he lived for it, too?

"In his death he bore witness at last
As a martyr to truth.
Did his life do the same in the past
From the days of his youth?

"It is easy to die. Men have died
For a wish or a whim—
From bravado or passion or pride,
Was it harder for him?

"But to live—every day to live out
All the truth that he dreamt,
While his friends met his conduct
With doubt,
And the world with contempt.

"Was it thus that he plodded ahead,
Never turning aside?
Then we'll talk of the life that he
led
Never mind how he died."

—British Weekly.

We want to get the name and address of every Baptist Sunday School superintendent and teacher in Mississippi. To this end we make a special offer which will be found on the last page. Better take this up now. Don't let someone else beat you to it.

Pastor T. R. Paden's heart swelled with gratitude when it developed at the Mississippi Association that his church at Centerville had made the largest contributions per capita to missions and that with a membership of only 109 they have 149 in Sunday School.

The committees in the congress representing the Episcopal churches in the United States, have recommended that the Lord's supper may be administered by dipping the bread in the wine instead of drinking out of the cup. This is to comply with the health regulations in some states forbidding the use of the common cup. Why not have individual cups, if the law forbids the common cup?

MISSION SECTION

LAST CALL FOR STATE MISSIONS.

One more Sunday remains for the gathering of funds for our State Mission work. There is no doubt that a united effort in behalf of this cause on one Sunday would result in the payment of all our debts. Why can we not have it? The other missions, had last spring the right of way. Every other cause stood still for these a whole month. I have asked in vain for the same deference in behalf of State Missions, and now most earnestly beseech our pastors and churches to give us the right of way for the time that remains. We are able to win if we determine to do so, and concentrate our effort. Let there be on the part of pastors a gathering up of fragments, as well as earnest whole soul effort on this last Sunday. If you cannot get in by October 31st, be sure to wire me that all funds may be reported that are in sight. If for any reason your collection has not reached the amount you desired, tell your people frankly about it, and give another opportunity. Ask the good God to help in this time of need.

A. V. Rowe.

GEORGETOWN AND STATE MISSIONS.

I have had this question asked me a number of times. Do you think that State Missions pay and do you think that we are making any progress under the present management of our board?

I know of no better way and more direct and definite way to answer this question than to let facts answer it. In the case of Georgetown church for instance. In 1908 under the wise and skillful leadership of Brother J. C. Farrar and with the help of Dr. George W. Riley, that good and noble spirit, a tent meeting was held in what is now Georgetown, there being two or three stores there and the railroad was just coming through. At the close of this meeting, several having made profession of faith, a church was organized, with about twenty members. This small band being unable to build at once, applied to the board for help. The board came to their aid and has stood by this church for these five years, during which time the church has built a \$3,500 house and out of debt; also paid for a pastor's home, has two large lots for reserve and the church has increased her membership by 160.

This is not only the case where State Missions has saved the day for Baptists in our State. Kokomo, where I was pastor last year, now has a \$3,000 church house well equipped with six Sunday School rooms and all the paraphernalia. Had it not been for the \$200 the board gave we never could have succeeded.

I make special mention of the church at Paynes, under the wise and skillful leadership of our beloved S. T. Courtney as pastor, when he took hold of this church six years

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board has felt that they could meet in view of the situation which is now laid candidly before you. Economy has been enforced at every point in the work, owing to these circumstances.

To remedy this situation, the brethren will undoubtedly feel the necessity of taking their collection for foreign missions at the earliest possible moment, of making them as large as possible, and of sending them in at once. Every penny for foreign missions now in any treasury of a Southern State should be sent to the Foreign Mission Board, without fail immediately.

During the year thirteen new missionaries have been sent out to fill the vacancies caused by death and resignation on the field. On this account, and on account of the normal increase of the work, the expense for the year will be something greater than last, and this was wisely provided for in the apportionment adopted for the states at the last Southern Baptist Convention. The matter is thus laid upon the consciences of the brethren. The work is yours. We are confident that the situation can be met if the pastors and laymen will put forth their best endeavors to meet the crisis which we now confront. We urgently request our pastors that these facts, as recited, be put plainly before our people and that at all times and everywhere much prayer be made that our people may be given the grace of liberality in accordance with their ability, and that God will move us all to do our duty.

J. L. White,
W. C. Tyres,
S. C. Mitchell,
W. F. Yarborough,
H. L. Winburn.

Clarke College

TRUSTEES MEET.

An important meeting of the board of trustees was held Thursday making final arrangements necessary for the State Convention to take full control of the college, the property, management and all after the meeting at Columbia, November 10.

The trustees were much elated to see an increased enrollment over any previous year and to see that the business side of the college is being taken care of by the president in a strict, systematic manner.

3. You will recall that an indebtedness of \$76,000 was brought over from last year. If the apportionments accepted by the states are promptly paid, this indebtedness will be wiped out and the work will be carried forward with added vigor. Unless, however, the full apportionment is raised, you will face at the close of the year an indebtedness on your Foreign Mission work that will prove a handicap to your plans.

From the standpoint of need and opportunity, the work has never so inviting as at the present moment. The demands for the workers upon the field are greater than your

Charles D. Johnson, Faculty Sec.

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THE NEW DEPARTMENT OF ENLISTMENT AND CO-OPERATION.

C. C. Pugh.

Perhaps no other distinct subdivision of our denominational work is touching a more deeply felt need, and thereby more amply and conclusively justifying the wisdom of its establishment than the new department of enlistment and co-operation under our Home Board. Though it is yet the infant in the large and growing family of our denominational agencies, there are already many unmistakable tokens that it has come to the kingdom for such a time as this. Tested by no other law than that of the survival of the fittest, this child seems destined to live, at least, until its mission is finished. And be it remembered its highest mission cannot be fulfilled except in so far as it makes its own existence unnecessary.

In the distinctive work of evangelism, perhaps no other body of Christian people have been so signally blessed of God as the Baptists. In proportion to the expenditure of men and money in our propagating agencies, we report far and away more conversions and baptisms than any other evangelical body. This is not only true in the homeland, but pre-eminently true on foreign fields. This success in evangelism has given us a large constituency. In point of numbers our name is legion. But are we making the best use of our forces? Have we proven ourselves as successful in training and using the saved in our churches as we have been in saving the lost? We know well how to answer the cry of the lost soul, "What must I do to be saved?" but have we been as successful in answering the cry of the saved soul? "Lord, what wilt thou have me to do?" Is it not true that our vast constituency is yet more a virgin field to be cultivated than a trained force to be used in conquering other fields?

The answer to the question, "Are we using our forces?" is found in the astounding fact that out of 23,659 Baptist churches within the bounds of the Southern Baptist Convention, 10,023 or 42.4 per cent. gave absolutely nothing to either Home or Foreign Missions last year. Besides this appalling number of churches whose entire membership is unenlisted, there is the more or less large unenlisted constituency in the membership of those churches which are doing the work of the denomination at home and abroad.

There are not only the 10,000 and more unenlisted churches but it is a safe estimate that a large majority of the members of those churches which stand in the enlisted column are not sharing in the work of world-wide evangelization. What a vast and needy field for enlistment and development! What can one man with a few helpers scattered here and there over the field, do to meet such a stupendous need? If left to the head of the department and his few helpers, it can never be done but the establishment of the department of enlistment and the creation of a distinct literature bearing upon this phase of our work, will call the attention of pastors and deacons to this needy field, leading them to do it in

These certificates must be signed by the secretary of the convention and viced by the G. & S. I. agent at Columbia which will entitle the holder to the one-third rate plus 25 cents returning.

There ought to be no confusion if these instructions are followed. Be sure to demand certificate when ticket is purchased.

Very truly yours,
Walton E. Lee, Secretary.

We have yet another Baptist enterprise in this capital city which is destined to be one of the largest agencies through which we are to give the gospel to Brazil, our Baptist publishing house. It is designed to supply all of our Baptist literature for a territory 200,000 square miles larger than all of the United States. The time will come when the United States of Brazil will contain a larger population than we have in our great country at present. Think of the American Baptist Publication Society, the Sunday School Board and of the many Baptist publishing concerns we have in the states and of how helpless we would be without them. This publishing plant in Rio is now publishing our Baptist newspapers, Sunday School literature, song books, and is anxious to be in position to do other publishing, in fact, is doing some.

Its present building and machinery are wholly inadequate to our present needs. The brethren who have had charge of this important enterprise have worked under difficulties even greater than those of our college or of the First church. I do not believe that we have an editor in the South in our homeland who would be willing to work day by day in such cramped and dingy and badly ventilated quarters as our faithful missionaries are doing. It is a wonder to me that their health has not failed utterly, and at this time the faithful Entminger is lying at home sick, and I fear much of it is brought on by his overwork under these conditions. He was not relieved from these responsible duties too soon. Now the indefatigable Solomon Ginsburg has taken up the work. It seems a great pity that these persistent appeals, so persistently and lovingly made for the \$30,000 with which to equip this plant should not before this have been heeded. The Brazilian Baptists are eagerly reaching out after the printed page. The Baptist book or paper is read not only by the family who buys it, but also by the neighbors who read and discuss it.

What an opportunity for somebody to multiply themselves almost without limit in equipping this plant. Has not the time come for some of our best equipped missionaries to give their time and thought and prayer to the providing of the right kind of Baptist literature for the growing republic of Brazil? There is so little in the Portuguese tongue that is ready for use. Great help would be rendered the native evangelists, pastors and Sunday School teachers if this could be done. The missionaries have not had the time nor the means with which to do this needed literary work.

I hope later to say more about the publishing house of its needs and possibilities.

W. V. Quisenberry.

A list of the books of the Convention Normal Course for Sunday School teachers may be secured from The Baptist Record. All of the books of the course are carried in stock and can be shipped quick.

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resolutions of 100 words, and marriage notices of 25
words, inserted free; above these amounts will cost one
cent per word, which will accompany the
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EDITORIAL.

THE BAPTIST CROWN

As Baptists we may have no reason to be proud but we have much for which to be grateful. The Lord has been specially good to the Baptists. We have not chosen Him but He has chosen us to be leaders and pioneers in more than one line of Christian work. He has selected us to be the beacon-bearers in missions and education. Not to go back to earlier or apostolic times, when He purposes to give a wedge of light into the unpenetrated mass of heathen darkness. He passed by the larger and more influential Christian bodies of England and laid His hand on the consecrated cobbler, William Carey and thrust him forth as the first missionary among the Hindus. When there were no Baptists in America whose ears were sufficiently sensitive to the call to evangelize the heathen, He selected two men from among the Congregationalists and started them across the seas, making them Baptists while they went. For though on separate vessels, Adoniram Judson and Luther Rice without knowing what was going on in each other's hearts had become Baptists on the way. Thus was the responsibility for leadership thrust upon Baptists and the standard put into their hands.

Not otherwise has it been in the other great departments of our work, that of education. In Mississippi for example, one of the first schools started in the State was conducted for a time by the Presbyterians at Clinton. But the providence of God lifted the educational standard in 1850 and placed the property into Baptist hands. Again two years ago a school property, worth enough to frighten us if we had thought of buying it, was given by a Methodist brother in Hattiesburg and intrusted to Baptist hands for the higher education of young women. We have appeared to lack initiative; we have not been forward about undertaking new enterprises; we have even shown some reluctance and apparent lack of appreciation when they were offered to us, but God has stirred us to activity by His gifts to us and provoked to leadership by forcing situations of responsibility and opportunity upon us. The forward movements have not been of our choosing or our seeking. They have come to us and not

WHY A MEN'S CONVENTION?

The men are planning a meeting of men and for men in the interest of the work of our Baptist churches to be held in the city of Jackson, February 10-12, 1914, and the question comes up why another convention beside the meetings to which we are all accustomed. Do not the district associations and the State Convention answer all the purposes and necessities of our denominational work? Are we in danger of multiplying meetings at the sacrifice of efficiency and results?

It is a sufficient answer to this that no new organization is contemplated; though worse things have happened than to organize, and organization is a sure sign of real life. The proposed convention of men is for the purpose of giving expression to interest already felt by laymen in the great task that the churches have before them, and to awaken a wider interest commensurate with the task. The bane of religion has always been the tendency to do things by proxy. Christianity has been no exception to this disposition, but has suffered lapses into this apostasy in more than one place and time. It is so easy to let somebody else attend to religious matters for us. Some men will have their religion in their wives' name; some put the matter in the hands of the priest; some are willing to leave it to the preachers. They are willing to pay the preachers to look after it, if only they may be excused. The result is that religion becomes fossilized and petrified until an awakening comes that forces the new life blood into every member of the body. The laymen's movement is not a revolt against priesthood imposed from without but a casting off of the grave clothes of proxy religion and the evidence of returning health and re-awakened life.

The call for a men's convention is an effort to share the responsibility in supporting all the benevolent work of the churches and in propagating the truth. That in the kingdom there is neither male nor female means that all alike are to share its benefits and obligations. To divide is to accentuate individual or class responsibility. We may not approve all the manipulations of a singing master, but we are bound to admire his success in getting everybody to sing. When he says, "Now let only the women sing," they sing. When he says, "Now let only the men sing," they sing. So when he swings to the right or to the left, or to the galleries there's going to be music. Then he is sure to conclude by saying "Let everybody sing!"—and they do it.

Baptists in Mississippi now have the opportunity to put their colleges in the forefront of educational work. Men of might have gone forth from Mississippi College in the past. But to be leaders and to furnish leaders we cannot stand still. Others will walk by us. The present endowment movement is our effort to keep the standard to the front. The people are responding wherever the representatives of the college go, but the hardest part of the road is ahead of us. Will the Baptists of Mississippi allow the pennant to pass into other hands? The word of the Lord is "Let no man take thy crown."

The value of this principle has already been demonstrated in the work of our women, who in twenty-five years have come

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to do one-third of our home and foreign mission giving, through their organizations alone. Unless the men get a move on them, the women will be doing the larger part of it in a few years. It is no part of gallantry or religion to praise them for what they have done and allow them to continue to do it. A man had as well take credit to himself for praising his wife that she makes such a good support for the family. Of course, the men are doing the larger part of the local church work, but there is a bigger task than local support. A world is on our shoulders. Let the men get under the load.

The convention in February is not to be a duplicate of the State Convention in November. It is not to be a program for discussing the different denominational interests, but to inspire and enlist men for participation in the work by an appeal to the highest Christian motives, and suggestions for the most effective methods of dealing with a task of two-world magnitude. The State Convention is for reports and discussions of them. The Men's Convention does not write history, but prophecy. Theirs is not the task of the chronicler, but the burden of a prophet and vision of a seer. They look not to what has been done but what must be done. They are forward looking and they will come together to brace themselves for a new effort to minister to the world's need and solve the practical problems of the church.

COLUMBUS ASSOCIATION

This is one of the largest and most aggressive in the State, including the churches at West Point, Columbus, Starkville, Macon and many other towns and good country churches. The meeting this year was with the New Salem church. There was every indication of prosperity, the crops being the best here, especially of cotton, we have seen where any association has met. Of course, the hospitality was abundant. Brother J. A. Glenn asked to be relieved of the work of moderator and Brother R. L. Motley was elected. The former clerk, Brother Cooper, was absent, and Brother Owen, of Columbus, was made clerk, and Brother Guy Jack, treasurer.

The letters were read and a digest put on the blackboard. In the afternoon publications was given first place and a full hour. The ladies of the First church, Columbus, assisted by Rev. J. S. Berry, did good work for The Baptist Record. W. A. Jordan led the discussion in a great speech. The other half of the afternoon was given to the orphanage, Brother Owen and Brother Berry speaking and taking a collection. The ears for the orphanage were recommended to the churches as good means of collection.

At night Brother J. B. Lawrence preached the associational sermon on building character and those who had heard of his reputation as a preacher were not disappointed. After the sermon hospitals were discussed and though neither Secretary Simmons nor Parker were there the brethren rose up and gave \$150 to the hospital in Jackson.

the editor. In the afternoon the ladies had a well attended meeting in which it was evident that some of the best leadership in the State was present. Mrs. W. C. Maxwell read the report to the association the first ever made on this subject to the association. It was said Monday Dr. C. D. Graves represented the Foreign Mission Board. There are thirty white Baptist churches in Lincoln county and thirty-four in the association, thicker perhaps than anywhere in the world. Prethren Kyzar and Summers were moderator and clerk.

Miss. College Endowment Notes

By W. A. McComb.

By mistake, the thermometer was too high last week. It was intended to be \$113,000. A statement from the bookkeeper, however, on Friday, the 17th prints the information that there is signed up now in the office, together with the cash collected in the campaign, \$121,875.00.

That makes the thermometer now stand in legal form at \$121,875.00. That means that we will need to raise, in round numbers, \$79,000 by July 1, 1914, which will require \$10,000 a month for the remaining eight months. This means that every friend of the college will need to give his loyal support if we reach the \$250,000 by July 1, 1914.

If anyone concludes this amount is going to be raised without effort, he is very much mistaken. We have done nobly so far but we will need to put forth every effort to the close of the time allowed.

West Point went down for \$3,000 of this amount; Mr. J. M. White and family gave \$1,505; Hazlehurst went down for \$2,258. Brother J. N. Ellis and Brother J. T. Conley gave \$500 each of this amount.

There are yet a few large churches to be worked, but most of the churches to be worked are small churches and many of them country stores.

But we feel confident of the victory in the end and especially if the brethren and sisters will stand by us in this strenuous campaign.

Let the pastors arrange to have one of our workers at the earliest possible date. Let us have strong faith in God and unitedly press on until the campaign is closed and the victory will be ours.

Let earnest prayer be made for the work and workers.

The church at Eddington rejoices in a new church home in large part the work of their own hands. Pastor O. O. Davis preached the sermon last Sunday in the dedication service.

Missionary J. G. Chastain filled the pulpit of the Lowrey Memorial church at Blue Mountain on the second Sunday in October.

CONTRIBUTED ARTICLES

HOW TO BE CHEERFUL.

By Dr. Whitfield.

No. 3.

Another thing that will help your heart to be happy is to love people. Love is a wonderful keeper of the peace in the soul of man. Let me illustrate: I have heard a child say the meanest kind of things to its mother and the mother would never even look up from her sewing but would sweetly say, "Now you did not mean that, sugar plum; you come here and let me tell you a pretty story." That had been some neighbor's child who spoke thus to the woman, she would have driven the child out of the house. The difference was that she loved her own child and the mean things said scarcely made a ripple on the mother's heart. You say that it was because it was merely a child that said it. Not so, because I have heard a grown son talk very impolitely to his mother, and then, thirty minutes later, be seated at the table—she waiting on him and both chatting pleasantly together, and the reason of it was that she loved him and overlooked his cross words. Now, friends, if you will love people, their faults and shortcomings and sometimes mean words will not hurt nearly so bad; and I tell you it will save you many a grief and many a storm of passion and many a discouraged hour. Make it a habit to forgive people, to wish them well, to pray for them, and it will return tenfold of happiness upon your own head. This is a wonderful secret that few mortals know. This is the reason that a man will toil early and late for years and years and bring the money home and spend it all upon his family. It is because he loves them. Love is the oil of labor's hard machinery. And for the lack of love many a wheel is grinding hard as it goes through this old world. Brother, have you that oil? I know you have it in the family machinery but have you it in your dealings with others? This is the thing that will enable you to suffer long and be kind, to believe all things and to hope all things. I warn you, fellow Christian, let nothing in this world stop you from loving people and by people I mean both friends and enemies, for the day you stop loving anybody that day your heart's happiness will cease. If there is anyone that you hate this very day, I challenge you that you are not happy. God made the law that way, and if there is any bitterness in your heart and any sourness in your stomach your own mouth will have the bad taste and your tongue will be coated. But if, instead of that, you will have within your breast a living spring of love welling up towards other people then will the little birds of joy flit about the freshening spring and smiles will flow continually through your face. Do you ask me how this love shall be in your heart? Ask God to put it there, "for the love of God hath been shed

abroad in our hearts through the Holy Spirit," said the Apostle Paul.

Inordinate Desire.

This is one of the great causes of dissatisfaction and unrest of soul. Here is a young man with fifty dollars a month salary, but he has a hundred dollars' worth of desires, and of course he is not happy. It is said that a man who constantly eats big dinners—that is, who constantly packs his stomach to the utmost—will eventually have that organ so that it will hold indeed large quantities. And then when he takes merely an ordinary meal—although that be in truth all he needs—yet since it lacks so much of filling said large cavity, he is hungry still. Whether or not this be true in the physical line I know that it is true in other of the greedy pursuits of life. The more vanity gratified the more crying for satisfaction. The more gold hoarded the more wanted. The more pleasures indulged, the more of them demanding indulgence. Do you remember the story of the woman who sent her husband to the fairy to ask for a cottage to live in instead of the hut that they had? Well the fairy granted their request, and when in the cottage the man said, "Now won't we be happy?" but the woman said, "We will see about it. In the morning you go and ask for a palace." He did so, and when they were in the palace he said, "Isn't it grand and won't we live long here?" "I don't know," answered the wife. "I want an empire, so you go and ask for it." He did, and the fairy granted that, and when the man saw his wife dressed as an empress he said, "Now will we rejoice with this always." "Not me," said the woman, "I want to rule the sun and stars. Go and ask for that," and with that the fairy finding it impossible to ever satisfy her, changed her back into the hut where she was at first. Discontented in one place, discontented in another place discontented everywhere. Wretched not because of the surroundings but because of the condition of the heart. The Apostle Paul said that he had learned in whatsoever state he was to be therewith content, and I know and you know that the apostle as he made tents whistled at his work. Content. "Godliness with contentment is great gain." And if you only knew it, my brother, if you want to sing the most songs in life and wear the most smiles and carry the lightest heart, yea, if you wish to genuinely inherit this earth, then you be like the blessed meek and you be content and you be of the lowly in heart.

Be Grateful.

Here is another of the secrets of the buoyant heart. To be grateful for the past makes one cheerful of the future. This truth is well taught in the song we sing:

"When upon life's billows you are tempest tossed,

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When you are discouraged, thinking all is lost,
Count your many blessings, name them one by one,
And you will go singing till the day is done."

I appeal to your reason right here. If you should give a gift to a friend and he did not feel grateful, would you repeat the gift? No, you would not. Well, is not the Lord that way in handing out His gifts? Listen to be grateful for a gift received prepares you for the reception of the same gift over again, or for a larger. It is a law of the body that you can never enjoy the second meal until you have digested the first. That is the reason that the laborer frequently gets more pleasure out of his bread and beans than the millionaire does out of his rich viands. Enjoyment of food depends on your ability to digest what you eat. Now one of the main digestive fluids of the spiritual nature is appreciation. He that has a large amount of gratitude has a large capacity for the enjoyment of blessings. And he who enjoys things and feels good over the present looks cheerfully towards the future. Remember that the preacher told you that the cultivation of gratitude toward God and man will tend to make your disposition bright and happy.

Help Others.

There is nothing that will so quickly and so completely take away the blues as to help somebody else. There is a story of a man who said to his pastor, "That was a beautiful sermon on heaven you preached to us the other day. We saw in the distance its jasper walls and saw the spires of gold. Of the white robed angels living there, of their songs of praise you told. But one thing, pastor, you did not tell us and that is how to get to the fair place." "Well," said the preacher, "I will tell you right now how to get at least a few steps further on the way. There is a poor widow in need just over the hill. You take her a wagon load of fuel and groceries and clothes and report to me." The man did as the pastor said and then when they met that afternoon the pastor said, "Well, did it help you any along the way? Are you any nearer the golden city?" The man replied, "Pastor, I spent fifteen minutes this morning in the very city itself." For if you pray down rain upon your neighbor's dry and thirsty field, the showers will also fall upon your own. It is significant sentence in the last part of the book of Job which says that "The Lord turned the captivity of Job when he prayed for his friends." It is told us that in the early colonial days Captain Miles Standish coveted a certain maiden for his wife and he sent a youth named John to woo her for him. John went faithfully upon his errand. I see him sitting there before the girl, and he tells of his master's virtues and he tells of his master's wealth. I see him pleading fervently, "Fair maiden, will you go? Will you be my master's wife?"

"Look, he has moved her heart to love—
But astonished he comes to know,

Thursday, October 26, 1916

That she loves not Captain Standish,
But John who came to woo!"

Well, I know not all of a woman's surprising ways, but I do know that this is ever true about a maiden named Joy, that he who strives to woo her for another will win her for himself.

"For the heart that is the happiest,
And the face that has the smile,
Is the one that will not worry,
And bears no hate the while.
And he who lives for others,
For the good that he can do,
Is blessed in Heaven's kingdom,
And blessed in this world, too."

HONOR TO WHOM HONOR.

In Romans 13:7 we read, "Render to all their dues; tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor."

There are many noble brethren among us who have grown old in the Master's service and there are others in middle life who are waging a strenuous warfare. These are worthy of honor and respect from the new recruits and we should be careful to "render to all their dues."

The writer is sometimes constrained to believe that the speech of some of the younger brethren betrays a lack of honor and respect for the older brethren. Oftentimes we hear young pastors and others discuss such men as Drs. Carroll, Gambrell, Frost, Venable, Rowe, McComb, and Carter without ever giving to any of them a title of respect or endearment. I am not much on saying "Doctor," (Brother is much preferred) but I would as soon call my father by his given name in speaking of him as I would call the names of these and other faithful soldiers in the front rank without giving them a title of respect. What is said with reference to our ministry is just as applicable with reference to the presidents and professors in our colleges. Every one of them has been nick-named.

"Familiarity breeds contempt," and it is but reasonable that the careless handling of the names and reputations of our brethren of age and those who occupy honorable positions will depreciate them in our own estimations as well as in the estimation of those who chance to hear our conversation. It might also be added that the young brother so doing depreciates himself in the estimation of his hearers.

It is true that this writer, though not an old man, is old fog in many respects, but believes that all will agree that dignity and honor have their place and worth and deserve consideration.

Soon we shall go to the convention at Columbia. That is a great place, full of royal people. We are going on a glorious mission and surely we shall have a blessed time. As comrade meets comrade, let the greeting be genial and true. Let old class-mates greet one another as such, and as opportunity affords, live over the old days. But when in the homes of our hosts or with one another we discuss our brethren, and especially our older brethren of this and other states, let

THE BAPTIST RECORD

us be careful to render the honor that is due. With love and respect for all, I am,
One of the Younger Brethren.

FIRST ANNUAL REPORT BAPTIST MEMORIAL HOSPITAL, MEMPHIS.

Believing our brethren over the states would be glad to have a report which would give them some idea of the first year's work of our Baptist Memorial Hospital, of Memphis, I take pleasure in making the following statement:

Altogether we have had a very pleasant, and I believe, highly successful year's work. Of course, everything was new and raw, and many conveniences of equipment had to be supplied, the spirit of co-operation between officials, office force and nurses developed and everything harmonized into systematic, careful and effective work. I feel that this has been accomplished in a very large measure and the service rendered now in every department of the hospital is unsurpassed—and, I believe—unparalleled in any institution of this part of the country.

In our training school we have eight graduates and forty pupils, and a splendid class of girls it is.

We have received from July 23rd, 1912, our first work day, to July 31st, 1913, making one year and one week, 2,228 patients. 982 of these patients were from Tennessee, 855 from Mississippi, 221 from Arkansas, and 170 from other states. Of this number 780 were Baptists, 204 Presbyterians, 453 Methodists, 56 Roman Catholics, 155 Jewish, 77 Christians, 166 Episcopalians, other denominations, 154. No religious preference, 255.

We have done for the first year I think, a very large and generous work of charity. 442 people have been treated here free, or partly free. The amount rendered in service to these people, free of cost to them, is \$12,478.22, and most of this is on a basis of \$10 per week per patient. Our friends will see that the hospital has not been forgetful of its work of mercy, but extended these services to many poor suffering men, women and children, who otherwise could not have secured help.

While I cannot give accurately a financial statement, because the auditors are now working on the books, from earnings of a little over \$80,000, we have practically paid expenses. This could not have been done had it not been for the large quantities of linen which have been given by the Woman's Hospital Band of Memphis, and some from other localities, also. It takes thousands of dollars' worth of linen a year to operate a hospital and their contributions in this way have been very helpful and very gratefully received.

We most earnestly request the sympathy of the prayers and co-operation of our people.

We have a great institution which is now capable of rendering an unequalled service to the people and it is not too much to expect that our Baptist people, at least, everywhere shall stand for the institution publicly and privately and lend a hand in every way possible to promote its usefulness, its influence and patronage.

For any information write the Baptist Memorial Hospital, Memphis, Tenn.

Thomas S. Potts,
General Superintendent

Memphis, Tenn.

Mississippi Woman's College

ROUNDABOUT NEWS.

One of the new features of the present session which is proving its practical value is the college infirmary presided over by Miss Ward. While we have had no serious illness whatever, the presence of a trained nurse with years of experience has undoubtedly prevented sickness and has shown its necessity in several emergencies. In addition to this, Miss Ward is a Baptist of loyalty and consecration and is of much help in the religious work.

The Sunbeams of our church made on the Sunday their offering for State Missions amounting to about \$400. Our Sunday School will contribute to the same cause on the first Sunday in November. A large number of new periodicals are arriving now in the reading room to the great pleasure of the students.

The younger members of the faculty, Miss Walters, Pack and Moody, entertained the faculty Tuesday evening. The refreshments were dainty and appetizing and the hostesses were especially fortunate in their unique methods of entertainment.

We are trying now to arrange a special train to take our students to the State Fair on November 1st. The writer made a short trip to Clinton on Sunday and was delighted with the progress of affairs there. The new buildings, new cement walks and the immense amount of work being done on the athletic field are indexes of the spirit of advance that dominates the whole college. The new members of the faculty, Professors Prevenee and Lemon, as well as the new tutors seem to have won their way with faculty and students. The new pastor, Dr. Barber, impresses one as a thinker and speaker, while his delightful personal qualities are making him popular with all classes.

The fine crowd of girls at Hillman showed the continual prosperity of that splendid institution.

J. L. Johnson, Jr.

A Baptist church was organized at Calvert, Ala., on the first Sunday in October. Rev. Mr. Adams, of Jackson, Ala., conducted the organization.

Prof. A. J. Aven, of Mississippi College, was with Pastor R. L. Powell at Edwards on Sunday presenting the endowment money. Edwards "did herself proud," giving \$260.

The general theme of the Fifteenth National Convention of the Anti-Saloon League, which meets on November 10, in Columbus, Ohio, will be "National Prohibition." The year 1913 is the "year of Jubilee" with the league, being the 20th anniversary of its inauguration.

TIDINGS OF THE KINGDOM

Dr. W. A. Brown preached in a meeting of ten days about the first of September at Purvis. The church and people generally were delighted with the preaching. Thirty-five were added to the church.

The New Orleans Great Northern railroad makes a special rate of one and one-third for round trip to the convention at Columbia. Trains leave Jackson at 9:25 a. m. and 3:00 p. m. Date of sale from November seventh to 12th. This schedule will suit some who pass through Jackson.

Rev. T. J. Moore became resident pastor of Purvis Baptist church a year ago. Since that time about 90 additions have come to the church, 48 of them by baptism. The Sunday School has about doubled in attendance. The contribution for missions and other denominational enterprises have far more than doubled.

Edgar Godbold, Alexandria, La.: Our work in Louisiana is very promising. Our State orphanage went out of debt last year. Our State mission board is going out this year, and we expect to get our college out next year. With the exception of the last two weeks' heavy loss to the farmers and merchants, every department of our work in Louisiana is on the up grade.

J. W. Mayfield, Wharton, Texas: The work here moves along nicely. The Colorado Association met with our church and was one of the best in the history of the association. We have contributed to all purposes this year \$5,400 and the church is in one condition for a great meeting which begins next Sunday. Rev. H. R. Holcomb preaching. I want to ask the readers of the Record to pray for the meeting.

D. C. Perkins, Como: The Baptist church at Como on learning of the resignation and probable removal of Brother Walton E. Lee from his work at Hernando unanimously invited him to a home with them, increasing the obligations of the church exchequer by offering a pastorum. Brother Lee has been the pastor at Como since 1907 under a real Baptist marriage ceremony that anticipates no divorce.

J. R. McCord, Lyman: Sunday, October 19, was a good day for the Baptist church at Lyman. We had 100 in Sunday School and received one for baptism at the morning service. We had large congregation at the evening service when we received one for baptism and one by letter. Twenty-five dollars was collected for State Missions. At the close of the service we had a time gathering which amounted to \$137.50, this amount being the tithe of September. Watch us at Lyman.

B. F. Threatt, Clinton: Oak Grove church was organized last Sunday near Phoenix in Yazoo county. Rev. D. R. Grantham has been giving them an evening appointment from Hebron church. He is doing a fine work in that territory. At his request the writer was present and preached the sermon at 11 o'clock. They have built a house of worship already and have it clear of debt. It has not been sealed yet. After enacting an exceptionally fine dinner the large congregation assembled again to organize the church. Rev. A. C. Furr, R. S. Rogers and the deacons present were invited to take part as members of the presbytery, which was organized by electing the writer as chairman and C. S. Rogers as secretary. The church was organized with 40 members. They immediately called Brother C. S. Rogers as pastor for the rest of this year and next year.

J. L. Hughes, Derma: It was my privilege to worship with Water Valley saints on Sunday night. It was indeed "good to be there." I had heard about what Brother Walker was doing and to make an honest confession did not believe all I heard, but now I believe more than I heard. He can hardly get a place large enough to hold the crowds that come to hear him preach. People are turned away from the church in large numbers. From what I could learn he turned more people away for the lack of room in the church than some preachers preach to. I heard him Sunday night and I want to say that this man Walker is a Baptist, and no church will make a mistake who can secure him in meetings. God bless this man. He lives in a spirit of prayer. God is using him for His glory wherever he goes. The Baptist Record has lots of substantial friends in this city.

C. B. Williams, Fort Worth, Texas: On September 30th the fourth regular session of this institution in the city of Fort Worth opened. The new teachers, Drs. Barnes and Weather-spoon and Miss Tupper, made a fine impression on faculty and students, as they wheeled into line for the new year's work. On October first the formal opening exercises were held, at which President J. C. Hardy, of Baylor College, Belton, delivered an address on the part played by theological education in civilization and kingdom building. On the same occasion the Baptist women missionary workers conducted the dirt-breaking exercises for the new building of the missionary training school, which will be built in the next twelve months at a cost of about \$100,000. In four days the registration reached nearly 150, far ahead of any former matriculation so early in the session. These students come from all parts of the United States—Colorado, Michigan, Indiana, Kentucky, Arkansas, Tennessee, Mississippi, Alabama, Georgia, North Carolina, South Carolina, Florida, etc., and from two foreign countries.

R. A. Eddleman, Clinton: I am no longer at Georgetown, having resigned the pastorate there to come back and finish my education, my address therefore is Clinton, Miss. It was a genuine regret for us to leave our work there. There has never been a more loyal, faithful and responsive people to the cause of our Lord than the Georgetown church, having paid off an old debt of \$900, paid for a pastor's home, \$800 subscribed, \$500 to Mississippi College endowment fund and more than tripled their offerings to missions, and received into its membership 132 members, 50 of whom were for baptism, and ordained Brother Campbell, who is now a student of Clarke College and is making good.

Indeed, there is not a church anywhere that believes more in the doctrines of our faith and is striving harder to further the gospel than this noble band. The ladies of the W. M. U. deserve special credit for the work and good accomplished. Practically every Baptist home is taking The Record. They believe in it. We have not words with which to express our gratitude to them and to our Heavenly Father for their excellency in the faith and their cordiality to us during our 12 months of service with them.

C. C. Pugh, Hazlehurst: We closed last Sunday night a week of conferences in our church which had for their aim both inspiration and instruction. For the first three days Brother Byrd was with us, tuning up the Sunday School interest as only Byrd can do. Those who were in the conferences are now much better prepared for a more aggressive and intelligent work in this department of the church's activities. Dr. Rowe was with us on Sunday night, and delivered a strong address on State Missions. Dr. Lipsey came on Monday night and spoke on the "Place of Religious Literature in Our Denominational Life," showing in an illuminating and convincing address that of all our enlistment agencies, none can take the place of the denominational paper. On Thursday, Dr. A. C. Cree, enlistment secretary of the Home Mission Board, arrived, and spoke each day until Sunday night on enlistment and kindred subjects, arousing our people to the point of enthusiasm on the task of enlisting the unenlisted and using the unused in our church. As one result of his work among us, an every-member canvass is being planned, and the subject of tithing is receiving more serious consideration by our members than ever before. On Sunday at 11 o'clock, Dr. McComb spoke on the endowment of Mississippi College, securing in subscriptions and cash about \$2,200. It is our purpose that a workers' conference or school of methods, shall become an annual feature of our church, to keep our members in touch with the latest and best in the ways and means of conducting the affairs of the Kingdom. We are living in a day when well nigh everything is being standardized. A standard of excellence has been worked out for our Sunday Schools, and the same is coming to be true in all the departments of our church work. The church that knows no standard but its own, is either in a rut or is fast making one for itself. The good may and often does become the enemy of the best.

Thursday, October 23, 1913

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THE YOUTH'S COMPANION IN 1914

Seven college presidents and a number of college instructors, including ex-President Taft, will contribute to The Youth's Companion during 1914.

Then there is Gene Stratton Porter, whose stories of Indiana woods and swamps have made her famous, and Kate Douglas Wiggin, who never wrote a dull line in her life, and Mrs. Burton Harrison, who remembers when conversation was really an art as practiced in Washington and in the manor houses of Virginia. And this is just a beginning of the list.

If you know The Companion, you have a pretty clear idea of what is in store for next year's readers. If you do not know, ask us to send you sample copies—for instance, those containing the opening chapters of Arthur Stânwood Pier's fine serial—"His Father's Son." Full announcement for 1914 will be sent with the sample copies.

For the year's subscription of \$2 there is included The Companion Practical Home Calendar for 1914, and all the issues of the paper for the remaining weeks of 1913, dating from the time the subscription is received.

THE YOUTH'S COMPANION
144 Berkeley St., Boston, Mass.

Better and safer than calomel—Swamp Chills and Fever Cure. Instant relief. At druggists.

The Texas brotherhood has given Dr. C. V. Edwards a cordial welcome. He is getting the work of the College avenue church well in hand. We will miss him in Mississippi.

The scene was at a beautiful

HOW TO BAPTIZE.

By J. A. Lee.

Dear Record:

Please give me space enough to express myself as to how this, one of the most symbolic, sacred and beautiful acts should be performed. I have been performing and seeing the act of baptism performed for the last twenty-five years and many times I have been made to feel ashamed and even disgusted at the way some preachers perform the act of baptism. I can now look back to the time when I did just what many are doing now. While a student at the Seminary I saw the lamented Dr. T. T. Eaton perform this act and I thank God that I learned a lesson there that will go with me to the last baptism. My attention was more particularly called to this matter while at the Seminary. (Not by one of the professors, however) but by seeing two preachers perform the act of baptism.

On one Sunday night I was at

church and the baptism was to the left of the stand and where every one in the house could see it, and when the brother went down into the water you could hear the water sloshing against the sides of the pool, and when he put the candidate under the water, he did it in such a rough manner that the water sloshed over the sides and onto the floor. The next Sunday night I attended the Walnut street church, and when Dr. Eaton went into the water you could not hear a sound, and when he put the candidate under the water, he did it in such a gentle manner you could not hear a sound of the water. In the first instance the effect was humiliating, and in the second it was profound.

I will now call attention to two other cases. Once a young preacher from Clinton was baptizing in a pool at a country church. The pool was large and deep, and the water did not come nearer than eighteen inches of the top of the pool. When the preacher went into the water you could hear the water splashing twenty feet away, and when he put the candidate under the water he did it in such a manner that he sloshed water all over the sides of the pool and out on the banks. The more thoughtful in the congregation were humiliated and those who did not believe with us snickered. The second case was that of a country pastor. He has a pretty clear idea of what is in store for next year's readers. If you do not know, ask us to send you sample copies—for instance, those containing the opening chapters of Arthur Stânwood Pier's fine serial—"His Father's Son." Full announcement for 1914 will be sent with the sample copies.

Today being my forty-second birthday, instead of making myself a present, am making it to the Lord, enclosing you check for \$20, for notes due November 1, 1913, 1914, 1915, and 1916—all for \$5 each, which will square me on your books, and sincerely hope others will do the same towards their obligations to such a needy cause, and that you will be successful in getting more than the required amount necessary to complete the hospital.

Having read your appeal in The Baptist Record for "Hospital Day," reminds me of my pledge to hospital.

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SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE
By L. E. BARTON, D.D.

BALAK AND BALAAAM.

Num. 22:24.

Motto Text: "A double minded man is unstable in all his ways."—James 1:8.

The whole context here is of supreme importance. Read and study carefully chapters 22, 23 and 24.

Israel has overthrown Shiloh king of the Amorites and Og, king of Bashan. These victories alarmed Balak, king of the Moabites, and he appealed to the power of superstition and divination. He thought if he could have this far-famed heathen prophet to curse Israel that would terrify them in mind and really cause some evil power to smite and destroy them.

Balaam the Prophet.

Shall we call him a prophet? Yes, he was in some sense a prophet. He lived at Pethor, in Mesopotamia. That was the section where Abraham once lived, and where his relatives remained when he migrated to Palestine. A knowledge of the true God was probably kept alive through Abram's kin. This man knew something of the true God, indeed he seems to have known much of Him. His name seems to be a compound from two words which signify "no people," but the meaning of the name is in doubt. It may mean a "foreigner," or one from a thinly settled country. Others think it means master of men or people. The fact is we don't know. But he was a man of great influence for whom Balak sent several hundred miles. Note some important facts about him.

1. He lived at Pethor, on the Euphrates. Some have the foolish idea that the heathen know nothing of God. They have plenty of knowledge to make them responsible.

2. He knew God and called Him Jehovah.

3. He acknowledged the authority of God theologically, and sought His will.

4. God revealed His will, and told him not to go.

5. The king sent a second time and Balak was permitted to go, not because it was the divine will, but because he was determined to go. But he was told he should not curse God's people.

6. He did not go at the first, for a bribe, but when he was promised "very great honor" he fell before the temptation. Some who are not easily bought can be easily flattered into treason.

7. He knew he was going against the will of Jehovah. I think that is why his two prophecies in the twenty-third chapter seem so halting and lame. In the twenty-fourth chapter he is like a different man. "And when Balaam saw that it pleased Jehovah to bless Israel, he went not as at the other times, to meet with enchantments—and the Spirit of God came upon him, and he took up his parable and said: "The man whose eye was closed (or

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God's Dealing with Balaam.

1. We marvel that He did not kill him. We are told that God would have done so if the ass had not turned out of the way.

Beasts have more sense than men sometimes. "The ox knoweth his owner and the ass his master's crib, but my people doth not know Israel doth not consider." The lowing herd will run bellowing homeward to take shelter from the menacing elements. A hen gathers her brood under her wings, but "ye would not."

2. God permitted him to go when his mind was made up. He let Israel have a king when they were determined, but it was bad for them. He gave them quail to the full and cursed them with their own desire. Better not clamor for what God has denied you.

3. God put blessing words into the mouth of this man.

4. He opened his blind eyes and gave him a new vision of truth.

Was he converted? We don't know. He is denounced in Revelation as one who tried to induce Israel to commit fornication. While it seems plain from his own speech that he came into a clearer perception of God's relation to Israel, yet we know that he taught Balak to cast a stumbling block in the way of Israel and also that he fell by the sword of the people he wanted to curse. He is a warning to us against entertaining a weak moral purpose and against temporizing with a plain command of God.

5. The replies are interesting. A few defend the "canteen" but the great majority do not. Many write that they did not know of the action until the receipt of my letter. A few had already protested. Some chapters have since met and officially protested. Many expressed indignation. Some who take no sides on the "canteen" question say that it was an improper subject to be brought before the D. A. R. The president general says she regrets the action. I am informed that the executive board decided after my first letter last May that such questions shall not be brought up in the future. But to stop here would leave the "canteen" advocates in possession of the field, so we shall be compelled to insist that it be considered enough to rescind the action.

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NEWS IN THE CIRCLE MARTIN BALL

Rev. J. B. Riddle has resigned as pastor at Mart, Texas. He is a splendid teacher and good pastor. It is not stated what his future plans are.

The church at Sanford, Fla., has called Sunday School Secretary George Hyman to the pastorate. He has accepted and enters the new field at once.

The First church at Newport, Ky., has called Rev. W. M. Nevins, of Marlin, Texas. He will take charge December 1. The Texas brethren regret very much to lose him.

The attendance at the Theological Seminary, Louisville, Ky., is now over 300, reaching far beyond the most sanguine expectations. It may reach 400 before the session closes.

The church at Alto, Texas, has called Rev. J. G. Murphy, who recently went from Meridian. He has accepted and will give sometime to studies in the Southwestern Theological Seminary.

The General Association of Kentucky meets November 11. The Tennessee and Mississippi conventions will be in session at the same time. It is unfortunate that the meetings conflict as to time.

Evangelist T. O. Reese is in a great meeting at Andalusia, Ala. There have been over 40 additions to date—most of them men. Rev. A. J. Preston, lately of Crystal Springs, is the happy pastor.

Brother Arthur Flake will take a prominent place on the program of the Nashville Training School, Nashville, Tenn. The meeting will be held October 26 to November 2. He will do his part well.

Rev. Fleetwood Ball, of Lexington, Tenn., who was invited to go to Union Avenue church, Memphis, has decided to remain with his church at Lexington. He is now closing his tenth year as pastor there.

Rev. J. C. Schulz has resigned Mt. Pisgah church, near Carrollton. For some years he has served this church effectively. This gives some other church a fine opportunity to secure help for one-fourth time.

The total number of workers employed by the Home Board last conventional year was 1,601; baptisms, 26,335; additions by letter, 23,109; total, 49,035. What a wonderful amount of work that represents!

Evangelist Sid Williams, with his singer, Brown, has just closed a great meeting with the church at Ripley, Tenn., in which there were 52 additions. He goes to Shelbyville, same state, for another meeting.

The extra session of the Tennessee legislature has passed a law enforcement bill—a nuisance bill and an anti-slavery bill. It seems that the whiskey business is doomed in the Volunteer State. So mote it be.

Evangelist F. D. King, of the Home Board, has recently closed a splendid meeting at Winston, N. C., in which there were 104 additions—66 by baptism. Pastor W. F. Staley is rejoicing and his church is happy.

Rev. R. T. Marsh has set himself to the task of raising the proposed \$10,000 endowment fund to assist students in Richmond College, Va. This is to be a memorial to Dr. W. E. Hatcher, who loved very much this kind of work.

Evangelist Wm. C. Hale has just closed a fine meeting with the Zion church, Ky., in which there were 46 additions—37 by baptism. The church called to the pastorate Rev. W. B. Miller, of the Seminary, as supply pastor.

The First Baptist church, Monroe, La., will enter their new \$50,000 church building November 2. One of the members has given a \$4,000 organ. The name of the donor will not be revealed until the evening of the opening.

Rev. J. J. Hardaway, of Newnan, Ga., and Dr. E. M. Poteat, of Furman University, each have two sons in the Southern Baptist Theological Seminary. It is a great joy for the Lord to lay His hands on our sons, but a mighty honor to call two into the glorious work.

Rev. E. T. Reece recently closed a gracious meeting with his church at Hedley, Texas. Sixty were added to the membership. Pastor Reece resigned at the close of the meeting to attend the Southwestern Baptist Theological Seminary.

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Bellington, Ala., July 2, 1912.
Dr. J. H. Grant,
Corpus Christi, Texas.

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Doctor, there is on no one in dabbling with this serum treatment nor any other doubtful remedy. The Baughn's Pellagra Cure is the only established and successful treatment of today. No one here doubts the efficacy of the cure at all.

We all know that pellagra is on the increase and that its invasion of foot should be stamped out before we have a wide-spread epidemic of it in this country. It once prevailed with all its deadly horrors in Italy, Austria, Gascony, Roumania and Africa.

As to my opinion of the Baughn's remedy will say that I have the most implicit confidence in it and when you once try it you will prescribe no other.

Very respectfully,
Your friend,
(Signed) D. D. HOLLIS, M. D.
Ex-County Health Officer, Lamar Co.,
Alabama.

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Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties, contains no tobacco, is not injurious or habit forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalations, etc., and nothing seems to help, then try this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking, a pipe and holder, instructions, together with an illustrated booklet, which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

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Derma, Miss.

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Anu H. Judson, the "Illuminated Initial Letter" of missionary history. This memorial revives and adds to the records of her dauntless devotion to the prisoners and perishing heathen, and of the introduction of the gospel to Burma.

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Hallelujah Graham.

(Continued from Page 13)

"We tear down the fence!" cried Hallelujah, as she began tugging at the heavy rails. The others followed her example, and though the heat was intense, they soon had most of the rails dragged away.

"Where are the children?" someone asked.

"They're all down at the spring" was the reassuring answer.

The words were hardly spoken when their brave young leader, overcome by the heat, fell prone upon the ground and a great swirl of flame set her clothes on fire.

How they dragged her back and extinguished the flames, those frightened women could never clearly tell. Some of them had blistered hands and singed hair and eye brows, but just how or when it occurred, they never knew.

For while they fought for the

girl's life the men—the husbands and fathers—began to arrive, having ridden the ten miles as they never rode before. They saw the smoke, and divining the cause, had mounted their farm horses and in the agony of suspense, had laid on the whip without mercy.

They were just in time to save Graham's dwelling, the roof of which was already starting in a blaze.

But the brave Hallelujah did not escape unharmed. For one of her



limbs was so badly burned that she walks today with a perceptible limp, and the doctors say she will never outgrow it.

But all the people of Cotahaga Bend esteem her as the bravest and most resourceful person that ever dwelt among them.

Hattiesburg, Miss.

SHE WAS SMOTHERING

Rockford, Ala.—Mrs. M. C. Paschal, of this place, says: "I was taken with nervous prostration and had headache, backache, pains in my right side and smothering spells. I called in physicians to treat my case but without relief. Finally I tried Cardui and it gave perfect satisfaction. I recommend it to every sick woman." Are you weak, tired, worn-out? Do you suffer from any of the pains peculiar to weak women? Cardui has a record of over fifty years in relieving such troubles, and will certainly benefit you. It prevents those frequent headaches, and keeps you up out of bed, feeling fresh and happy. Try Cardui.

The Baptist Advance states that an Arkansas church is making love to Rev. R. A. Cooper, of Pontotoc. We trust the union will not take place. Mississippi cannot afford to lose such men as Brother Cooper. He has done a great work at Pontotoc and surrounding country.

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The worst cases, no matter of how long standing, are cured by the wonderful, old reliable Dr. Porter's Antiseptic Healing Oil. It Relieves Pain and Heals at the same time. 25c, 50c, \$1.00

Secretary J. F. Love presented the Southwestern Baptist Theological Seminary, Ft. Worth, Texas, bound volumes of the Southern Baptist Convention minutes from its origin in 1845 to the present, except three copies. The Sunday School met the expenses of the binding.

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